

Divine Healing - Bible Study 1

This is a bible study on the subject of Divine Healing. It can be done individually, or as a group.

Below you will find a **list of questions**, followed by **collections of scripture references**.

Instructions:

- 1 - Read each collection of scriptures
- 2 - Answer as many of the questions as possible based on the information available.

If you are doing this in a group, you may need to spread the scriptures and questions over two or three weeks depending on how quickly you go through them.

QUESTIONS:

- 1 - What, if any, physical actions were taken by the person that was ministering?" (i.e. speaking, laying hands, etc)
- 2 - Did the person ministering pray and ask God to heal/deliver the afflicted person?
- 3 - Was the faith of anyone mentioned as a factor? If so, who? Was it mentioned as a factor in helping, or was it mentioned as a hindrance? Was the afflicted person rebuked for a lack of faith?
- 4 - Was the holiness/righteousness/morality of the afflicted person mentioned as a factor?
- 5 - Was the healing instantaneous and complete, or did it happen over a period of time, or as a result of multiple attempts?
- 6- Was the afflicted person asked to participate by performing any actions? If yes....why do you think this was the case?
- 7 - What were the reactions of any witnesses that were present? Were they positive, negative, or a mixture?
- 8 - Jesus is your example. How can you apply this story when you minister healing?

List of scriptures on page 2

COLLECTIONS OF SCRIPTURES:

- 1 - Man with leprosy: Luke 5:12-16 (also Mat 8:1-4, Mark 1:40-45)
- 2 - Peter's mother-in-law: Luke 4:38-39 (also Mat 8:14-17, Mark 1:29-34)
- 3 - Paralytic at Capernaum: Luke 5:17-26 (also Mat 9:1-8, Mark 2:1-12)
- 4 - Blind man from Bethsaida: Mark 8:22-26
- 5 - Centurion's servant: Luke 7:1-10 (also Mat 8:5-13, John 4:46-54)
- 6 - Woman with bleeding issue: Mark 5:24-34 (also Mat 9:20-22, Luke 8:43-48)
- 7 - Daughter of Jairus: Matthew 9:18-26 (also Mark 5:21-43, Luke 8:40-56)
- 8 - Lame man at the pool of Bethesda: John 5:1-18
- 9 - Withered hand: Luke 6:6-11 (also Matthew 12:9-13, Mark 3:1-6)
- 10 - Spirit of Infirmity: Luke 13:10-17
- 11 - Deaf mute: Mark 7:31-37
- 12 - Two blind men: Matthew 20:29-34
- 13 - Ten lepers: Luke 17:11-19
- 14 - Lame man at the temple: Acts 3:1-10
- 15 - Aeneas and Peter: Acts 9:32-35
- 16 - Dorcas/Tabitha: Acts 9:36-43
- 17 - Paul and the lame man: Acts 14:8-10

Now see the summary questions on page 3

Summary Questions:

After you have gone through a number of passages and questions above, answer the following:

- 1 - Which method of operation do you see more of: praying to God to heal someone, or speaking to the problem on behalf of God?
- 2 - Did Jesus or his followers ever say “it is not God’s will to heal you” or “it isn’t God’s timing” or “God is using this sickness to teach you patience or holiness?”
- 3 - Was there any difference between the way Jesus ministered and the way His followers ministered?
- 4 - Did anyone ever rebuke an afflicted person for a lack of faith?

For further study, go back and skim through Matthew, Mark, Luke, John, and Acts...looking for all the places where healings happen. Then do the questions for each one one you find.

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